

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>028657</u> <u>12513</u>	2. Fiscal Year Covered From: <u>1/1/04</u> Through <u>12/31/04</u>
3. Name and address of person filing. Name <u>Paul S MacLean</u> P.O. Box, Bldg., Room No., if any _____ Street <u>25 Colgate Rd</u> City <u>Roslindale</u> State <u>MA</u> ZIP Code + 4 <u>02131-1123</u>	4. Name, file number, and address of labor organization. Name <u>District Council # 35</u> Labor Organization File Number <u>028657</u> P.O. Box, Building and Room Number, if any _____ Street <u>25 Colgate Rd</u> City <u>Roslindale</u> State <u>MA</u> ZIP Code + 4 <u>02131 1123</u>
5. Position in labor organization. <u>Business Representative</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ _____ _____ 7.b. Amount. _____ _____ _____
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Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Paul S MacLean

On

8-15-04

Date

617-522-0520

Telephone Number

Name of Person Filing

Paul S MacLean

File Number U-

028657

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name District Council #35 JTPT

Trade Name, if any:

P.O. Box, Bldg., Room No., if any Suite 221

Street 25 Calgate Rd

City Roslindale

State Ma ZIP Code + 4 02131-1123

9. Business deals with:

☐ a. Labor Organization☒ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

Springfield Tech Comm College  
Fund Raiser

11.b. Approximate dollar value of such dealing.

50.00

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

B-1

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

Name of Person Filing

Paul S MacLean

File Number U-

028657

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name District Council #35 JYPT

Trade Name, if any:

P.O. Box, Bldg., Room No., if any Suite 221

Street 25 Colgate Rd

City Roslindale B.

State MA ZIP Code + 4 02131-1123

9. Business deals with:

☐ a. Labor Organization☒ b. Trust☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

Eastern Sea Board App. Conference  
Exp 212.00 5-Days  
Hotel 650.00  
Registration 275.00

11.b. Approximate dollar value of such dealing.

1177.15

12.a. Nature of interest held or income received.

12.b. Amount.

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

B-1

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.



## District Council 35

IUPAT, AFL-CIO  
25 Colgate Road  
Roslindale, MA 02131



*Serving Maine, Massachusetts, New Hampshire, Rhode Island and Vermont*

### Boston Office

Phone: 617-522-0520

Fax: 617-524-0716

### Springfield Office

413-733-3961

### Maine

207-439-2704

### New Hampshire

603-227-0799

### Vermont

802-766-4113

### Representing

#### • Protective and Decorative Coatings Applicators •

• Wallcoverers •

• Drywall Finishers •

• Painters •

• Decorators •

• Glaziers •

#### • Architectural Metal & Glass Workers •

• Scenic Artists •

• Designers •

#### • Civil Service Workers •

• Shipyard Workers •

#### • Maintenance Workers •

• Building Cleaners •

• Metal Polishers •

• Metalizers •

• Public Employees •

• Clerical Workers •

#### • Professional Employees •

• Security Guards •

• Safety Engineers •

• Bridge Painters •

• Riggers •

• Tank Painters •

• Marine Painters •

#### • Containment Workers •

• Waterblasters •

• Vacuum Cleaners •

• Sign Painters •

#### • Sign & Display Workers •

• Bill Posters •

#### • Convention & Show Decorators & Builders •

• Paint Makers •

• Sandblasters •

#### • Lead Abatement Workers •

#### • Floorlaying & Decorative Coverings Workers •

#### • Journeymen & Apprentice Commercial, Industrial, Highway, Residential Construction Workers •

Ralph Harriman

Secretary - Treasurer - General Business Manager

To: Whom It May Concern

Date: 8/15/2005

From: Paul MacLean *PM*

### DISCLAIMER

The transactions, dealings and interests that are detailed in the attached Form LM-30 represent my good faith effort to reconstruct the reportable occurrences for the periods of January 1, 2004 to December 31, 2004. Accurate records of reportable occurrences were not kept for the 2004 fiscal year, and some or many items may have been unintentionally omitted. If, in the future, it comes to my attention that there exists a transaction, dealing, or interest that should have been reported for the period of January 1, 2004 to December 31, 2004, I will file an amended Form LM-30.